

## LOUISIANA WATER/WASTEWATER JOINT FUNDING COMMITTEE (LWWJFC)

INTENT TO FILE APPLICATION FOR FUNDING									
☐ Water				☐ Wast	☐ Wastewater				
☐ LCDBG				☐ USD.	☐ USDA/RD ☐ CU				
		<u></u>	DEQ-CWS	RF 🗌 LDH	H-DWRLF				
Name of Ap	plicant								
	Nonpro	ofit Corpora	tion	For Pro	ofit		overnment	al Entity	
	Other (	Please Speci	fy)		Cage #				
Applicant A	Address (Stree	et, City, Sta	te & Zip)						
Parish Pho			ne Number Fa		Fax Numbe	ıx Number		Email	
LDHH-OPH PWS ID#   NPDES		NPDES F	ERMIT#   POPULATION		N SFRVFD	RVED   MEDIAN HH I		% LOW/MOD INCOME	
LDHII-OFH FWS ID# NPDES		THE LOT	ZKWIII"	TOTULATION SERVED		WEDIAN III INCOME		/ LOW/MOD INCOME	
# OF CONNECTIONS		WATER			WASTEWATER		-		
Current									
Proposed		Proposed							
			AUTH	ORIZED F	REPRESI	ENTATIVE	2		
Name					Title				
Address (S	treet, City, S	tate, & Zip)							
Phone Number Fax Number				mber	ber				
			ENG	INEERIN	G CONS	ULTANT			
Firm Name					Project Engineer				
Address (S	treet, City, S	tate, & Zip)			1				
Phone Number			Fax Nur	nber		Email			

PROVIDE A BRIEF DESCRIPTION OF YOUR PROPOSED PROJECT OR THE PURPOSE FOR WHICH YOU ARE REQUESTING THE LOAN AND/OR GRANT. WHAT WILL BE THE BENEFITS OF YOUR PROPOSED PROJECT? (Attach an additional page if necessary.)						
PROJEC'	Γ BUDGET					
TROULC						
Construction Costs						
Land Acquisition						
Engineering ————						
Legal Fees						
Equipment Purchase						
Contingencies						
Other (describe):						
Total Project Cost						
LESS OTHER FUNDING (Source):						
AMOUNT OF LOAN AND/OR GRANT R	EQUEST					
SUPPORTING DOCUMENTS	S FOR THIS APPLICATION:					
COPY OF APPLICANT BUDGET FOR THE CU	RRENT YEAR					
COPY WATER AND/OR SEWER RATES  * Applicant can register online at <a href="https://www.bpn.">https://www.bpn.</a>	gov/ccr/ or by calling 1-866-606-8220					
I, the undersigned representative(s) of the applicant certify that						
statement, exhibits and reports are true, correct and complete t						
Authorized Representative Signature	Date					
rumonzeu representative signature	Date					
Preparer's Signature	Date					