

ADDENDUM TO THE FINAL SAMPLING REPORT WIIN GRANT LEAD TESTING PROGRAM

BRUSLY ELEMENTARY

400 South LaBauve Avenue, Brusly, Louisiana 70719
West Baton Rouge Parish



Prepared for:

Caryn Benjamin
LDH-OPH, Engineering Services
628 N. Fourth Street
P.O. Box 4489
Baton Rouge, LA 70821



Prepared by:

**Matrix New World Engineering, Land Surveying
and Landscape Architecture, PC**
2798 O'Neal Lane, Building F
Baton Rouge, LA 70816
225.508.4792
matrixnewworld.com

MATRIX **NEW** **WORLD**
Engineering Progress

Date:

June 1, 2026

Matrix Project No.: 22-0097 (R23-01121)

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1.0 INTRODUCTION

On behalf of the Louisiana Department of Health (LDH), Matrix New World Engineering, Land Surveying and Landscape Architecture (Matrix) has prepared this Addendum to the Final Sampling Report (the Addendum) for Brusly Elementary (the School). Matrix developed the Addendum as a result of follow-up sampling at the School.

This Addendum provides a summary of the activities following the Final Sampling Report dated December 19, 2025.

1.1 Background

Matrix, as a contractor for LDH, sampled the sources of water used for consumption at the School on December 3, 2025, in accordance with EPA's 3Ts for Reducing Lead in Drinking Water in Schools and Child Care Facilities (the 3Ts). Following receipt of the results, Matrix notified LDH and the School within 24 hours of exceedances of the lead action level (15 parts per billion [ppb]). Matrix provided the School with an initial recommendation to immediately remove the identified fixtures from service until remediation activities were performed. On December 19, 2025, Matrix provided the School with the Final Sampling Report dated December 19, 2025 (the Report). The Report included recommended remediation for the fixtures with results greater than the lead action level (15 ppb)

1.2 Purpose and Scope

Following receipt of the Final Sampling Report, the School replaced the fixtures with sample results greater than the lead action level (15 ppb). Based on the remediation guidance provided by LDH and EPA, Matrix performed follow-up sampling to ensure lead levels were reduced. The initial and follow-up sampling results are summarized in Section 3.0.

2.0 FOLLOW-UP SAMPLING

The School completed remediation for the fixtures with sample results greater than the lead action level (15 ppb) on April 24, 2026. The School's Remediation Certification Form is included in **Attachment 1**. Matrix reviewed the selected remediation and determined, based on the 3Ts guidelines, that follow-up sampling was required at the School. Matrix returned to the School to conduct sampling on May 13, 2026. One fixture was sampled and the results are included in **Table 3.1** below. The second fixture, the spray nozzle on the classroom sink in Room 103 of Building 1 (fixture ID 1-1-103-CF(S)), was not working and could not be sampled.

2.1 Sampling Procedures

On May 13, 2026, Matrix collected samples from the fixture included in **Table 3.1** utilizing the same procedures as those used for the initial sampling. Matrix ensured that the water was unused in the School's pipes/fixtures for a minimum of eight, but not more than eighteen, hours prior to sampling. Matrix began the sampling event prior to any water being used at the School. The first-draw/primary sample and flush sample were collected for the fixture utilizing the procedures outlined in the 3Ts (see Section 3.1 of the Report for more information). At the time of resampling, the spray nozzle on the classroom sink in Room 103 of Building 1, fixture ID 1-1-103-CF(S), was not working and could not be sampled.

Each sample was identified using the fixture ID plus “P” or “F” for primary or flush.

(Building) - (Floor) – (Room # or Name) – (Fixture Type and Location) - (Primary/Flush)

Facility maps indicating the fixture locations, photo identification of the fixtures, and a list of codes and abbreviations used in the fixture IDs can be found in the Report dated December 19, 2025.

2.2 Laboratory Analysis

Samples collected by Matrix were submitted to Waypoint Analytical, a laboratory certified by LDH. Waypoint analyzed the samples for lead using the EPA Method 200.8 and a Reporting Limit of 0.500 micrograms per liter ($\mu\text{g/L}$).

3.0 SUMMARY

Matrix received the final laboratory analytical report, included in **Attachment 2**, on May 21, 2026. A summary of the initial sampling results, remediation completed, and follow-up sampling results is included in **Table 3.1** below.

Sample results were reported by the lab in micrograms per liter ($\mu\text{g/L}$) which is equivalent to parts per billion (ppb).

Sample results exceeding the lead action level of 15 ppb (15 $\mu\text{g/L}$) are shaded red.

TABLE 3.1 SAMPLE RESULTS SUMMARY

| Fixture ID | Location | Fixture Type | Initial Sampling | | Remediation Completed | Follow-up Sampling | |
|---------------|--|---------------------|----------------------|--------------------|---|-------------------------------------|--------------------|
| | | | Primary Sample (ppb) | Flush Sample (ppb) | | Primary Sample (ppb) | Flush Sample (ppb) |
| 1-1-302-CF(S) | Building 1 Room 302 Spray nozzle on classroom sink | Faucet/Spray Nozzle | 16.8 | 3.68 | Replace spray nozzle with a fixture certified to be lead free | <0.500 | <0.500 |
| 1-1-103-CF(S) | Building 1 Room 103 Spray nozzle on classroom sink | Faucet/Spray Nozzle | 19.0 | 1.23 | Replace spray nozzle with a fixture certified to be lead free | Not working at the time of sampling | |

4.0 FOLLOW-UP RECOMMENDATIONS

As indicated by the results summarized in **Table 3.1** above, the School's remediation activities resulted in lead values below the lead action level (15 ppb) and the program remediation trigger (10 ppb) for the fixture that was sampled.

5.0 CONCLUSIONS

In accordance with EPA's 3Ts for Reducing Lead in Drinking Water in Schools and Child Care Facilities and under the direction of the Louisiana Department of Health, Matrix provided the School with a Final Sampling Report dated December 19, 2025, which included recommended remediation for the fixture that exceeded the program remediation trigger (10 ppb). The School completed remediation, and Matrix performed follow-up sampling on May 13, 2026.

The results of the follow-up sampling indicate the lead concentration in water from the resampled fixture is now below the lead action level and program remediation trigger.

However, given the physical and behavioral effects of lead and the vulnerability of young children to lead, LDH continues to recommend the School implement the routine practices and recommendations outlined in Section 6.0 of the Final Sampling Report dated December 19, 2025.

6.0 SIGNATURES



June 1, 2026

Dawn M. Brown
Director of Waste Services
Matrix New World Engineering

Date



June 1, 2026

Linda M. McConnell, PE
PE 20434 Louisiana
Matrix New World Engineering

Date

ATTACHMENT 1
REMEDIATION CERTIFICATION FORM

WIIN LEAD REMEDIATION
CERTIFICATION FORM

School / Child Care Facility Name: Brusly Elementary

Phone # (225) 949-2125

The LDH WIIN program lead remediation trigger level in drinking water samples is set at 10 parts per billion (ppb). Results of the recent sampling event has revealed elevated lead levels (>10 ppb) at one or more water outlets. Please carefully review the recommended remediation actions provided in the Final Lead Testing Report. These recommendations have been developed in accordance with the EPA 3T's for Reducing Lead in Drinking Water and provide immediate and long-term remediation actions to address the source of lead and protect children, staff and visitors within the facility.

As part of the WIIN grant, LDH is required to track remediation actions taken by each school or childcare facility. Once the facility has completed any necessary remediation, follow the directions below and submit (email) the completed form to:

Dawn Brown
Matrix New World Engineering
225-241-9460
dbrown@mnwe.com

- In the following table:
- 1) For fixtures with a lead result > 10 ppb, Provide the fixture ID's (from the final report) and sample site descriptions.
 - 2) Provide the date of sample collection for each fixture.
 - 3) Provide the first draw and flush sample results for each fixture (in parts per billion – ppb).
 - 4) List the remediation actions taken at each fixture along with the date of completion.

| | Fixture ID - Sample Site Description | Sample Date | 1st Draw Result (ppb) | Flush Result (ppb) | Remediation Action Taken | Date of Action |
|-----|--|-------------|-----------------------|--------------------|---------------------------------------|----------------|
| EX. | <i>EXAMPLE:</i> K-1-118-CF(L) - classroom faucet (left), building K, Room 118 | 8/5/22 | 11.5 ppb | 3.2 ppb | Placed "Do Not Drink" Sign on Fixture | 8/24/22 |
| 1 | 1-1-302-CF(S)- Bldg 1, Room 302, Spray nozzle on classroom sink | 12/3/2025 | 16.8 | 3.68 | Placed "Do Not Drink" Sign on Fixture | 1/13/24 |
| 2 | 1-1-103-CF(S)- Bldg 1, Room 103, Spray nozzle on classroom sink | 12/3/2025 | 19.0 | 1.23 | // | // |
| 3 | <i>item 1 + 2 - replace fixtures</i> | | | | <i>Replace Fixtures</i> | <i>4/24/24</i> |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |
| 8 | | | | | | |
| 9 | | | | | | |
| 10 | | | | | | |

I certify that I am familiar with the information contained on these forms and that, to the best of my knowledge, the information is true, complete, and accurate.

NAME: Ava G. Bourgoyne TITLE: Admin. Assistant
SIGNATURE: [Signature] DATE: 1/13/24

ATTACHMENT 2

FOLLOW-UP SAMPLING ANALYTICAL LABORATORY REPORT



5/21/2026

Matrix New World Engineering
Maggie Turner
6717 Complex Drive
Baton Rouge, LA, 70809

Ref: Report Number: 26-133-0021
Project Description: Brusly Elementary

Dear Maggie Turner:

Waypoint Analytical Louisiana, Inc. received sample(s) on 5/13/2026 for the analyses presented in the following report. The above referenced project has been analyzed per your instructions. Unless otherwise noted, the analyses were performed in our laboratory in accordance with Standard Methods, The Solid Waste Manual SW-846, EPA Methods for Chemical Analysis of Water and Wastes and /or 40 CFR part 136.

Certain parameters (chlorine, pH, dissolved oxygen, sulfite...) are required to be analyzed within 15 minutes of sampling. Usually, but not always, any field parameter analyzed at the laboratory is outside of this holding time. Refer to sample analysis time for confirmation of holding time compliance. Analyses reported which indicate "Field" for these parameters were analyzed by the client in the field. Results for solid samples are reported on an as received or "wet weight" basis unless otherwise specified.

The analytical data has been validated using standard quality control measures performed as required by the analytical method. Quality Assurance, method validations, instrumentation maintenance and calibration for all parameters (NELAP and non-NELAP) were performed in accordance with guidelines established by the USEPA (including 40 CFR 136 Method Update Rule May 2021) and NELAC. A full list of certifications is available upon request.

All quality control measures undertaken in accordance with Waypoint Analytical Louisiana, Inc. CompQAP990807A and revisions under the terms of the Louisiana Environmental Laboratory Accreditation Program (Certificate #02041) are within acceptance ranges established in that document with the exception of the items indicated and/or discussed in a Case Narrative.

The results are shown on the attached analysis sheet(s). Be aware that the time analyzed for certain samples (e.g. - BOD, CBOD, etc.) refer to the time the sample batch was begun and not necessarily to the time an individual sample was begun. Thank you for allowing Waypoint Analytical Louisiana, Inc. to serve you. Should I be of further assistance, if you have any questions or need additional information please contact me or client services.

Sincerely,

Amy Jackson
Project Manager

Laboratory's liability in any claim relating to analyses performed shall be limited to, at laboratory's option, repeating the analysis in question at laboratory's expense, or the refund of the charges paid for performance of said analysis. This report may be reproduced in full only with the written permission of the laboratory and/or the entity to which it is addressed. Results contained herein relate only to the sample(s) submitted to the laboratory.



Certification Summary

Laboratory ID: WP ETN: Waypoint Analytical, LLC. (Env), Memphis, TN

| State | Program | Lab ID | Expiration Date |
|----------------|-----------------------|------------|-----------------|
| Alabama | State Program | 40750 | 11/14/2026 |
| Arkansas | State Program | Lab-0063 | 02/05/2027 |
| California | State Program | 2904 | 06/30/2026 |
| Florida | State Program - NELAP | E871157 | 06/30/2026 |
| Georgia | State Program | 04015 | 06/30/2026 |
| Georgia | State Program | C044 | 08/11/2028 |
| Illinois | State Program - NELAP | 200078 | 10/31/2026 |
| Kentucky | State Program | 80215 | 06/30/2026 |
| Kentucky | State Program | KY90047 | 12/31/2026 |
| Louisiana | State Program - NELAP | 04015 | 06/30/2026 |
| Louisiana | State Program - NELAP | LA037 | 06/30/2026 |
| Mississippi | State Program | MS | 08/11/2028 |
| North Carolina | State Program | 415 | 12/31/2026 |
| North Carolina | State Program | 47701 | 07/31/2026 |
| Oklahoma | State Program - NELAP | 9311 | 12/31/2026 |
| Pennsylvania | State Program - NELAP | 68-03195 | 05/31/2026 |
| South Carolina | State Program | 84002 | 07/01/2026 |
| Tennessee | State Program | 02027 | 08/11/2028 |
| Texas | State Program - NELAP | T104704180 | 09/30/2026 |
| Virginia | State Program | 00106 | 06/30/2026 |
| Virginia | State Program - NELAP | 460181 | 09/30/2026 |
| West Virginia | State Program | 426 | 03/31/2027 |

Laboratory ID: WP MLA: Waypoint Analytical Louisiana, Inc., Marrero, LA

| State | Program | Lab ID | Expiration Date |
|-----------|-----------------------|--------|-----------------|
| Georgia | State Program | 02041 | 06/30/2026 |
| Louisiana | State Program - NELAP | 02041 | 06/30/2026 |

Sample Summary Table

Report Number: 26-133-0021
Client Project Description: Brusly Elementary

| Lab No | Client Sample ID | Matrix | Date Collected | Date Received | Method | Lab ID |
|--------|------------------|---------|------------------|------------------|----------------|--------|
| 57880 | 1-1-302-CF(S)-P | Aqueous | 05/13/2026 06:05 | 05/13/2026 13:55 | EPA-200.8 (DW) | WP ETN |
| 57881 | 1-1-302-CF(S)-F | Aqueous | 05/13/2026 06:05 | 05/13/2026 13:55 | EPA-200.8 (DW) | WP ETN |



Summary of Detected Analytes

Project: Brusly Elementary

Report Number: 26-133-0021

| Client Sample ID | Lab Sample ID | | | | | |
|------------------|---------------|--------|-------|--------------|----------|------------|
| Method | Parameters | Result | Units | Report Limit | Analyzed | Qualifiers |

No Analytes Detected

Project Information: Brusly Elementary

Report Number: 26-133-0021
Report Date: 5/21/2026

Sample Results

1-1-302-CF(S)-P

Date Collected 05/13/2026 06:05 **WPA Lab No** 57880
Date Received 05/13/2026 13:55 **Matrix** Aqueous

EPA-200.8 (DW)

| Prep Date | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | By | Analytical Batch |
|------------------|------------|-------------|--------|----------|--------------------|-----|------------------|
| 05/19/2026 11:30 | W20528 | EPA-200.8 | 50 mL | 1 | 5/19/2026 14:38:08 | BKN | W20957 |

| CAS# | Parameter | Result | ML | Units |
|-----------|-----------|--------|-------|-------|
| 7439-92-1 | Lead | ND | 0.500 | µg/L |

1-1-302-CF(S)-F

Date Collected 05/13/2026 06:05 **WPA Lab No** 57881
Date Received 05/13/2026 13:55 **Matrix** Aqueous

EPA-200.8 (DW)

| Prep Date | Prep Batch | Prep Method | Sample | Dilution | Analysis Date | By | Analytical Batch |
|------------------|------------|-------------|--------|----------|--------------------|-----|------------------|
| 05/19/2026 11:30 | W20528 | EPA-200.8 | 50 mL | 1 | 5/19/2026 14:40:17 | BKN | W20957 |

| CAS# | Parameter | Result | ML | Units |
|-----------|-----------|--------|-------|-------|
| 7439-92-1 | Lead | ND | 0.500 | µg/L |

Qualifiers/Definitions

J Estimated value MDL Method Detection Limit
MQL Method Quantitation Limit

Quality Control Data

Client ID: Matrix New World Engineering
Project Description: Brusly Elementary
Report No: 26-133-0021

QC Prep: W20528 **QC Analytical Batch(es):** W20957
QC Prep Batch Method: EPA-200.8 **Analysis Method:** EPA-200.8 (DW)
Analysis Description: Metals Analyses

Lab Reagent Blank LRB-W20528 Matrix: AQU
 Associated Lab Samples: 57880, 57881

| Parameter | Units | Blank Result | MQL | Analyzed |
|-----------|-------|--------------|-------|----------------|
| Lead | µg/L | < 0.500 | 0.500 | 05/19/26 14:00 |

Laboratory Control Sample LCS-W20528

| Parameter | Units | Spike Conc. | LCS Result | LCS %Rec | % Rec Limits |
|-----------|-------|-------------|------------|----------|--------------|
| Lead | µg/L | 50.0 | 49.6 | 99.0 | 85-115 |

Matrix Spike & Matrix Spike Duplicate A 57885-MS-W20528 A 57885-MSD-W20528

| Parameter | Units | Result | MS Spike Conc. | MSD Spike Conc. | MS Result | MSD Result | MS %Rec | MSD %Rec | %Rec Limits | RPD | Max RPD |
|-----------|-------|---------|----------------|-----------------|-----------|------------|---------|----------|-------------|-----|---------|
| Lead | µg/L | < 0.505 | 50.5 | 50.5 | 45.9 | 45.0 | 91.0 | 89.0 | 70-130 | 1.9 | 20.0 |

Shipment Receipt Form

Customer Number: **01312**

Customer Name: **Matrix New World Engineering**

Report Number: **26-133-0021**

Shipping Method

Fed Ex US Postal Lab Other :
 UPS Client Courier Thermometer ID:

| | | | |
|---|--------------------------------------|---|--|
| Shipping container/cooler uncompromised? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| Number of coolers/boxes received | <input type="text" value="1"/> | | |
| Custody seals intact on shipping container/cooler? | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> Not Present |
| Custody seals intact on sample bottles? | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> Not Present |
| Chain of Custody (COC) present? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| COC agrees with sample label(s)? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| COC properly completed | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| Samples in proper containers? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| Sample containers intact? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| Sufficient sample volume for indicated test(s)? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| All samples received within holding time? | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| Cooler temperature in compliance? | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> Not Present |
| Cooler/Samples arrived at the laboratory on ice. Samples were considered acceptable as cooling process had begun. | <input checked="" type="radio"/> Yes | <input type="radio"/> No | |
| Water - Sample containers properly preserved | <input checked="" type="radio"/> Yes | <input type="radio"/> No | <input type="radio"/> N/A |
| Water - Sulfuric containers verified pH <2 | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> N/A |
| Water - VOA vials free of headspace | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> N/A |
| Trip Blanks received with VOAs | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> N/A |
| Soil VOA method 5035 – compliance criteria met | <input type="radio"/> Yes | <input type="radio"/> No | <input checked="" type="radio"/> N/A |
| <input type="checkbox"/> High concentration container (48 hr) | | <input type="checkbox"/> Low concentration EnCore samplers (48 hr) | |
| <input type="checkbox"/> High concentration pre-weighed (methanol -14 d) | | <input type="checkbox"/> Low conc pre-weighed vials (Sod Bis -14 d) | |
| Special precautions or instructions included? | <input type="radio"/> Yes | <input checked="" type="radio"/> No | |

Comments:

Signature:

Date & Time:

| | |
|------------------------|----------------------------|
| Kit ID: | 340242 |
| Initiated By: | Amy Jackson |
| Initiated Date: | 5/8/2026 |
| Project Comment | Primary and Flush Resample |

CHAIN-OF-CUSTODY



26-133-0021
 01312
 05-13-2026
 13:42:15

Matrix New World Engineering
 Brusly Elementary

| | | | |
|------------------------------|--------------------------------|---|--|
| Company Name | Company Number | Client Project Manager/Contact | Purchase Order Number |
| Matrix New World Engineering | 01312 | Maggie Turner | 22-0097-01 |
| Site Name | Project Number | <input type="checkbox"/> RUSH – Additional charges apply <input type="checkbox"/> Special Detection Limits(s) Date Results Needed | Method of Shipment |
| Brusly Elementary School | 22-0097-01 | | <input type="checkbox"/> Fed Ex <input type="checkbox"/> UPS <input type="checkbox"/> USPS <input type="checkbox"/> Courier <input type="checkbox"/> Client Drop Off Other |
| LIMS Project ID | Project Manager Phone # | Project Manager Email | Site/Facility ID # |
| Matrix-Lead DW | | mturner@mnwe.com | |

| Date | Time | Sample ID | Matrix | Grab/Comp | # of Cont | Container Type | Preservation | Analyses |
|----------------------|------|-----------------------|---------|-----------|-----------|-----------------|--------------------|--------------------|
| 5/14/2026 | 6:05 | 1-1-302-CF(S)-P 57880 | Aqueous | G | 1 | Plastic - 250ml | HNO3 - Nitric Acid | 200.8 - Lead in DW |
| 5/13 | | 1-1-103-CF(S)-P | Aqueous | G | 1 | Plastic - 250ml | HNO3 - Nitric Acid | 200.8 - Lead in DW |
| 7 | 6:05 | 1-1-302-CF(S)-F 57881 | Aqueous | G | 1 | Plastic - 250ml | HNO3 - Nitric Acid | 200.8 - Lead in DW |
| Not working | | 1-1-103-CF(S)-F | Aqueous | G | 1 | Plastic - 250ml | HNO3 - Nitric Acid | 200.8 - Lead in DW |

| For Laboratory Use Only | | | Sampled by (Name - Print) | Client Remarks/Comments | | | | | |
|-------------------------|---------------|--------------|------------------------------|-------------------------|---------|--------------------------|-----------------|---------|------|
| Ice | Custody Seals | Lab Comments | Dawn Brown | Date | Time | Received by: (SIGNATURE) | Date | Time | |
| Y/N | Y/N | | Relinquished by: (SIGNATURE) | 5/13 | 6:40 | | 5/13/26 | 0640 | |
| | | | Relinquished by: (SIGNATURE) | | 5/13/26 | 1355 | Braunel Hidalgo | 5-13-26 | 1355 |
| | | | Relinquished by: (SIGNATURE) | | | | | | |
| Blank/Sample Temp in °C | | | | | | | | | |
| Ambient | | | | | | | | | |