|                             | LOUISIANA<br>DEPARTME<br>Engineering Service:<br>HOAKDALE | 94 / 100 = 94%  |   |     |
|-----------------------------|---|---|---|-----|
|                             | : ALLEN<br>2 <b>022 Wat</b>                               |   |   |     |
|                             |   |   |   |     |
| Federal Water<br>Quality    | Treatment Tecl  | hnique and Maxi<br>, may pose a public                        | ions, which include<br>mum Contaminant<br>c health risk over an<br>Max of 30 points                           | -0  |
| State Water Quality         | water operator,<br>boil notices and                       | , inadequate wate   | ns, which include no<br>er disinfection, and<br>may lead to other<br>Max of 10 points                         | -0  |
| Financial<br>Sustainability | which can affec<br>water system. A                        | t operations and a<br>An effective water                      | ancial sustainability<br>maintenance of the<br>rate can provide for<br>ure replacement of<br>Max of 10 points | -10 |
| Operations &<br>Maintenance | deficiencies not  | ed during water   | and maintenance<br>system inspections,<br>being distributed to<br>Max of 15 points                            | -0  |
| Infrastructure              | during water sy   | stem inspections,   | e deficiencies noted<br>which may lead to<br>r service disruption.<br>Max of 20 points                        | -0  |
| Customer<br>Satisfaction    | the water syster<br>Health, which a                       | m and/or the Louis  | nplaints received by<br>iana Department of<br>a water quality or<br>Max of 10 points                          | -1  |
| Secondary<br>Contaminants   | greater than th<br>levels. These lev                      | ne secondary max  | and/or manganese<br>imum contaminant<br>health risk but may<br>ues.<br>Max of 5 points                        | -0  |
| BONUS                       | storage assessm<br>assessment & n                         | nent and mainten<br>naintenance progra<br>aining; or particip | management plan; a<br>ance program; well<br>am; participation in<br>ation in a capacity<br>Max of 10 points   | +5  |

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## 2022 Water Grade Details SOUTH OAKDALE WATER SYSTEM

| Standard                     | Standard<br>Maximum | Point<br>Deductions | Detailed Assessment of Standards   |     |      |  |
|------------------------------|---------------------|---------------------|--|-----|------|--|
| Federal Water<br>Quality -30 |                     | 5 each              | Maximum contaminant level violations   | 0   | - 0  |  |
|                              | -30                 | 5 each              | Treatment technique violations for Lead and Copper Rule  | 0   |      |  |
|                              |                     | 10                  | Is the system non-compliant with an administrative order?  | No  |      |  |
| State Water<br>Quality       | -10                 | 1 each              | Chlorine violations  | 0   | - 0  |  |
|                              |                     | 5                   | Does the water System have an operator?  | Yes |      |  |
|                              |                     | 5 each              | Water outages and/or boil notices  | 0   |      |  |
| Financial<br>Sustainability  |                     | 5                   | Did the system submit an acceptable rate study or implement an adequate rate?  | No  | - 10 |  |
|                              | 10                  | 5                   | Did the water system submit an acceptable audit?   | No  |      |  |
|                              | -10                 | 10                  | Is the system under a fiscal administrator for poor financial management practices?  | No  |      |  |
|                              |                     | 5                   | Are there other negative circumstances that affect fiscal control of the water system?   | No  |      |  |
| Operations & Maintenance     | -15                 | 3 each              | Unresolved significant deficiencies  | 0   | - 0  |  |
| Infrastructure               | -20                 | 5 each              | Unresolved significant deficiencies  |     | - 0  |  |
| Customer<br>Satisfaction -10 | 10                  | 1 each              | Valid water complaints reported  | 1   | 1    |  |
|                              | -10                 | 10                  | Did the system submit a water complaint log?   | Yes | - 1  |  |
| Secondary<br>Contaminants    | -5                  | 5                   | Manganese and/or Iron level(s) over the secondary maximum contaminant level(s)   | No  | - 0  |  |
| Bonus                        | +10                 | 5 each              | Asset management plan, storage or well assessment & maintenance plan, participation in capacity development or management training | 1   | + 5  |  |
| Total Deductions + Bonus     |                     |                     |  |     |      |  |
| Score                        |                     |                     |  |     |      |  |