

# Jeff Landry

## GOVERNOR

## Michael Harrington, MBA, MA

## SECRETARY

### State of Louisiana

Louisiana Department of Health

Office of Public Health

**LOUISIANA BUREAU OF EMS TASKFORCE**

 **AGENDA**

**Meeting Date:**

**March 11, 2025**

Bureau of EMS

**7273 Florida Blvd., Baton Rouge, LA 70806**

**1:00 pm**

|  |  |  |  |
| --- | --- | --- | --- |
| **Item** | **Presenter** | **Explanation** | **Action Take** |
| **I. Welcome** **Pledge of Allegiance** **Attendance** | **Bill Salmeron****Bill Salmeron****Bill Salmeron** | **Members:*** **Justin Antarikananda**

 **Louisiana Approved Education Program*** **Blance Bankston**

**LSFA*** **Shane Bellard**

**LANREMT*** **Eric Coley**

**Industrial EMS Practitioner*** **Kirk Coussan**

**Flight Medic*** **Brent Crawford**

**Licensed Paramedic*** **Timothy Dronet**

**CAAHEP EMS Education Program*** **Amy Fowler**

**PFFA of LA*** **Jade Gabb**

**APCO/NENA*** **Gavin Hall**

**Licensed Paramedic*** **Kevin Jura**

 **NAEMSP La Chapter*** **Preston Landry**

**Fire EMS Provider*** **Bill Salmeron**

**Municipal EMS Provider*** **Sean Scott**

**Licensed EMT*** **Otha Shamburg**

**EMS Certification Commission*** **David Wells**

 **Louisiana Ambulance Alliance*** **Dawn Young**

**High School Educator****State Partners*** **Glennis Gray**

**Office of Public Health*** **Paige Hargrove**

**Louisiana Emergency Response Network*** **Cindy Duplessis**

**EMS for Children*** **Charmaine Cureton**

**Department of Education****Bureau of EMS Staff*** **Susan Bailey**

**Director*** **Stacy Barbay**

**Deputy Director*** **John Cavell**

**Education Manager*** **Katherine Robillard**

**Licensing Coordinator*** **Shawnda Butler**

**Certification Coordinator*** **Douglas Champlin**

**Competency Coordinator*** **Molly Terebieniec**

**Compliance Coordinator*** **Aimee Hall**

**JSYH Act Coordinator*** **Rachael Jordan**

 **Financial Officer****Guest(s) present:****None**  | **Pledge** |
| **II. Public Comment** | **Bill Salmeron** |  |  |
| **III. Elections** | **Susan Bailey** | **Chair****Vice-Chair** |  |
| **IV. Bureau of EMS Reports** **a. Licensing** **b. EMS Commission** **c. Competency** **d. Education**  **e. Ambulance Standards f. *Jump Start Your Heart* Act** | **Katherine Robillard****Stacy Barbay****Doug Champlin****John Cavell****Molly Terebieniec****Aimee Hall** | **Report submitted****Report submitted****Report submitted****Report submitted****Report submitted****Report submitted** |  |
| **V. State Partner Reports** **a. Office of Public Health** **b. Louisiana Emergency Response Network** **c. EMS for Children** **d. Department of Education** | **Glennis Gray****Paige Hargrove** **Cindy Duplessis****Charmaine Cureton** |  |  |
| **VI. Stakeholder Reports** **a. CAAHEP/CoAEMSP** **b. Louisiana Ambulance Alliance** **c. Louisiana Association of Nationally Registered EMTs** **d. Professional Firefighters of Louisiana** **e. Louisiana State Firemen’s Association** **f. APCO/NENA** **g. NAEMSP** | **Timothy Dronet****David Wells****John Lane****Amy Fowlers****Blance Bankston****Jade Gabb****Kevin Jura** |  |  |
| **VII. Sub-Committee Reports** **a. Licensing** **b. Education** **c. Competency** **d. Certification** **e. Compliance** **f. EMS Commission** | **Katherine Robillard****Dawn Young****John Cavell****Timothy Dronet****Doug Chaplin****Gavin Hall****Vacant****Jade Gabb****Molly Terebieniec****Brent Crawford****Stacy Barbay****Otha Shamburg** |  |  |
| **VIII. Old Business** **a. Continuing competency credit for successful clinical skills** **b. Policy change of auditing AEMT Programs** | **Susan Bailey****Doug Champlin****John Cavell** | * **Credit will be provided for successful skill completion**
* **Development of a policy to monitor AEMT minimum competencies**
 |  |
| **IX. New Business** **a. Traffic Incident Management Course** **b. Certification Coordinator** **c. Procedural Rule update** | **Susan Bailey****Susan Bailey****Bill Salmeron** | **NHTSA’s Office of EMS focuses on post-crash care and has requested that the State EMS offices recommend this course as part of the continuing education requirements.** |  |
| **X. Adjourn** **Next meeting:**  **May 20, 2025** | **Bill Salmeron** |  |  |